## City of Milpitas Economic Development Commission November 10, 2008 6:00 p.m. Committee Conference Room 1st Floor City Hall

## Agenda

- I. Flag Salute (6:00 p.m.)
- II. Roll Call and Approval of Alternates
- III. Announcements: 10 minutes
  - A. Council Liaison Report Mayor Esteves
- IV. Public Forum:

Members of the audience are invited to address the Commission on any subject not on tonight's agenda. Speakers must stand, state their name and address for the record, and limit their remarks to no more than three minutes. As an item that is not on the agenda, no response is required of the Commission or city staff; however, the Commission may agendize the item for a future meeting.

- V. Approval of Agenda
- VI. Approval of Minutes September 8, 2008 and notes of October 13, 2008\*
- VII. Unfinished Business
  - 1. Parking Task Force: Principal Transportation Planner Joe Oliva Background: Since there was not a quorum at the October meeting, both Joe and Sheldon will be back to complete the discussion. I have also asked Keyvan Irranejad, Patricia Joki (Deputy Fire Marshall) and James Lindsay (Planning Director) to attend to help answer questions about exiting requirements as they relate or don't relate to the parking requirements. It will also be an opportunity to ask them about other development questions and issues.

Sheldon will report on the Planning Commission actions regarding the proposed parking ordinance changes. This item is scheduled for presentation to the City Council on December 16, 2008.

<u>Recommendation</u>: That the Economic Development Commission approve the proposed changes to the Parking Ordinance and recommend approval to the City Council

## VIII. New Business

- 1. Economic Development Strategy Update
- 2. Development of Performance Measures
- 3. Annual Report to the City Council
- 4. Creating Green Policies as part of the Economic Development Program
- IX. EDC Subcommittee Reports no reports
- X. Upcoming Events

A. Future Agenda Items – all

B. Next Meeting: January 12, 2009

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<sup>\*</sup>Attachments to the emailed and mailed agendas